

**Thursday, 17 May 2018, 10.00 am, County Hall, Worcester**

**11 Question Time continued 43 – 44 (Orange pages)**

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**COUNCIL**  
**17 MAY 2018****QUESTION TIME - Continued**

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**Question 5 – Counselling service at schools**

5. Mr M E Jenkins will ask the Cabinet Member with Responsibility for Education and Skills:

"Can you provide me with figures for the number of primary, middle and high schools that have a counselling service, giving this as a proportion of all schools in the county?"

**Question 6 – Riversides School, Worcester**

6. Mr P Denham will ask the Cabinet Member with Responsibility for Education and Skills:

"Since I raised the issue about Riversides School last year with your colleague Cllr Roberts, about accommodating special needs children in a building which is not fit for purpose, I am aware that the school has been visited by Cllr Roberts, Mr Robin Walker MP and yourself, the last visit by you on 30 January this year.

Can you please tell me what has since been done to resolve this issue and when do you expect to relocate these students into suitable premises?"

**Question 7 – School crossing patrol posts**

7. Mr P Denham will ask the Cabinet Member with Responsibility for Communities:

"Last time I asked you about unfilled school crossing patrol posts, you told me that about ten percent of schools entitled to a crossing patrol in the county were without one.

Can you please tell me whether there has since been any improvement in recruiting to these important child safety positions?"

**Question 8 – Severn Trent Waterworks in Arrow Valley East Division, Redditch**

8. Mrs J A Brunner will ask the Cabinet Member with Responsibility for Highways:

"Recently in Arrow Valley East Division, Severn Trent Water have replaced a main water pipe. This work had caused huge inconvenience to residents, schools, bus services, and businesses. As a result bus services had to be rerouted and two bus lanes had to be opened.

Would the Cabinet Member with Responsibility for Highways please inform this Council whether the tax payer picked up the bill for this huge inconvenience?"

### **Question 9 – Sale of YMCA field in St John's, Worcester**

9. Mr R M Udall will ask the Cabinet Member with Responsibility for Transformation and Commissioning:

"Can the Cabinet Member with Responsibility confirm that she is aware of the decision of the County Council to declare the YMCA field in St John's as surplus to requirements and that attempts are being made to commercially dispose of this land, which would make many sporting clubs and teams, including the current England Homeless Rugby Team who have just become the Homeless Rugby International Champions, without a local ground to play and train. Effectively making The England National Homeless Rugby Team - homeless.

Our Public Health duty should ensure that County Council owned land which is currently used to support and promote physical activity for the local community, should be preserved.

Will she agree to ensure that public access and public community use is protected and that discussions are held with local agencies or charities to ensure the future of this field. Furthermore will she confirm that it will not be simply sold to the highest bidder and then lost to the local community?"

### **Contact Points**

#### County Council Contact Points

County Council: 01905 763763

Worcestershire Hub: 01905 765765

#### Specific Contact Points for this report

Simon Lewis, Committee Officer

Tel: 01905 846621

Email: [slewis@worcestershire.gov.uk](mailto:slewis@worcestershire.gov.uk)

### **Background Papers**

In the opinion of the proper officer (in this case the Head of Legal and Democratic Services) there are no background papers relating to the subject matter of this report.